

IN THE UNITED STATES BANKRUPTCY COURT  
EASTERN DISTRICT OF PENNSYLVANIA


IN RE:	}	
KEITH CARMINE BURRELL	}	CHAPTER 13
	}	BKY #: 18-17760-MDC
DEBTOR	}	

CERTIFICATE OF SERVICE

NOW COMES THE DEBTOR, KEITH CARMINE BURRELL, by and through his attorney, Alan Brian Jones, Esquire, and submits this CERTIFICATE OF SERVICE stating the fact that on Thursday, August 29, 2019, the Debtor filed with the Court the following document on the parties listed in the attached Exhibit:

Debtor's Answer with Exhibits in Opposition to the Standing Trustee's Motion to Dismiss the Debtor's Chapter 13 Bankruptcy Case for Alleged Failure of the Debtor to make Debtor's Chapter 13 Plan payments.

Dated: August 29, 2019

  
\_\_\_\_\_  
Alan Brian Jones, Esquire  
Attorney for Debtor, Keith Carmine Burrell  
PA Supreme Court Number 63663  
P.O. Box 627  
Lake Ariel, Pennsylvania 18436-0627  
Telephone: 570-698-7505  
Facsimile: 570-698-8184  
Mobile: 570-470-1329  
E-mail: abjlaw1945@gmail.com

**EXHIBIT**

Name and Address of Party Served	Relationship of Party to the Case	Mode of Service
WILLIAM C. MILLER, ESQUIRE P.O. BOX 1229 PHILADELPHIA, PENNSYLVANIA	Standing Trustee	<input type="checkbox"/> Hand-delivered <input type="checkbox"/> Regular mail <input checked="" type="checkbox"/> Certified mail/RR <input checked="" type="checkbox"/> Other e-mail (As authorized by the Court or by rule. Cite the rule if applicable.)
CHASE AUTO FINANCE P.O. BOX 78067 PHOENIX, ARIZONA 85062-8067	Creditor	<input type="checkbox"/> Hand-delivered <input checked="" type="checkbox"/> Regular mail <input type="checkbox"/> Certified mail/RR <input type="checkbox"/> Other _____ (As authorized by the Court or by rule. Cite the rule if applicable.)
CHASE CREDIT CARD 795 E. LANCASTER AVENUE VILLANOVA, PA 19085	Creditor	<input type="checkbox"/> Hand-delivered <input checked="" type="checkbox"/> Regular mail <input type="checkbox"/> Certified mail/RR <input type="checkbox"/> Other _____ (As authorized by the Court or by rule. Cite the rule if applicable.)
CITI CARD P.O. BOX 6500 SIOUX FALLS, SD 57117	Creditor	<input type="checkbox"/> Hand-delivered <input checked="" type="checkbox"/> Regular mail <input type="checkbox"/> Certified mail/RR <input type="checkbox"/> Other _____ (As authorized by the Court or by rule. Cite the rule if applicable.)
DIAMOND CREDIT UNION 1600 MEDICAL DRIVE POTTSTOWN, PA 19464	Creditor	<input type="checkbox"/> Hand-delivered <input checked="" type="checkbox"/> Regular mail <input type="checkbox"/> Certified mail/RR <input type="checkbox"/> Other _____ (As authorized by the Court or by rule. Cite the rule if applicable.)

Name and Address of Party Served	Relationship of Party to the Case	Mode of Service
OLSA STUDENT LOAN SERVICING 525 PARK AVENUE OKLAHOMA CITY, OK 73106	Creditor	<input type="checkbox"/> Hand-delivered <input checked="" type="checkbox"/> Regular mail <input type="checkbox"/> Certified mail/RR <input type="checkbox"/> Other _____ (As authorized by the Court or by rule. Cite the rule if applicable.)
QUICKEN LOANS, INC. P.O. BOX 6577 CAROL STREAM, IL 60197-6577	Creditor	<input type="checkbox"/> Hand-delivered <input checked="" type="checkbox"/> Regular mail <input type="checkbox"/> Certified mail/RR <input type="checkbox"/> Other _____ (As authorized by the Court or by rule. Cite the rule if applicable.)
STEPHANIE ANN BURRELL 3009 BURTON DRIVE GILBERTSVILLE, PA 19525-8895	Non-filing wife of debtor	<input type="checkbox"/> Hand-delivered <input type="checkbox"/> Regular mail <input type="checkbox"/> Certified mail/RR <input checked="" type="checkbox"/> Other <u>e-mail</u> _____ (As authorized by the Court or by rule. Cite the rule if applicable.)
		<input type="checkbox"/> Hand-delivered <input type="checkbox"/> Regular mail <input type="checkbox"/> Certified mail/RR <input type="checkbox"/> Other <u>e-mail</u> _____ (As authorized by the Court or by rule. Cite the rule if applicable.)
	Creditor	<input type="checkbox"/> Hand-delivered <input type="checkbox"/> Regular mail <input type="checkbox"/> Certified mail/RR <input type="checkbox"/> Other _____ (As authorized by the Court or by rule. Cite the rule if applicable.)

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